

SOLICITATION, OFFER AND AWARD AMENDMENT #1 To The Quentin Burdick Job Corps Center Solicitation		1. THIS CONTRACT IS A RATED ORDER <input type="checkbox"/> Yes <input type="checkbox"/> No		RATING		PAGE <div style="text-align: center; font-weight: bold;">1</div>		OF PAGES <div style="text-align: center; font-weight: bold;">4</div>		
2. CONTRACT NO.		3. SOLICITATION NO. <div style="text-align: center; font-weight: bold;">RFP98382000</div>		4. THIS IS A: SMALL BUSINESS SET-ASIDE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		5. DATE ISSUED <div style="text-align: center;">Sept 3, 2003</div>		6. REQUISITION/PURCHASE NO.		
7. ISSUED BY: U.S. Department of Labor, E.T.A. Office of Job Corp 1999 Broadway, Suite 1760 P.O. Box 46550 Denver, Colorado 80201-6550					8. ADDRESS OFFER TO (If other than Block 7) <div style="text-align: center; font-weight: bold;">Same as block #7.</div>					
SOLICITATION										
9. See page 116, Sec. L, sub-sec. L-5 (A), for number of proposals needed to compose offers for furnishing the supplies or services in the Schedule will be received at the place in the depository specified in										
Item 8, or if hand-carried located in <u>See block #7.</u> Until <u>2:00PM</u> local time <u>Dec. 1, 2003</u> <div style="text-align: right;">(Hour) (Date)</div>										
CAUTION - LATE Submissions, Modifications, and Withdrawals: See Section L.										
10. FOR INFORMATION CALL:		A. NAME Anthony D. Ring, Division Chief				B. TELEPHONE NO. (Include area code) (NO COLLECT CALLS) 303-844-1630, ext. 18				
11. TABLE OF CONTENTS										
(X)	SEC	DESCRIPTION	PAGE(S)	(X)	SEC	DESCRIPTION	PAGE(S)			
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES						
<input checked="" type="checkbox"/>	A	SOLICITATION/CONTRACT FORM	4	<input type="checkbox"/>	I	CONTRACT CLAUSES				
<input type="checkbox"/>	B	SUPPLIES OR SERVICES AND PRICES/COSTS		PART III - LIST OF DOCUMENTS, EXHIBITS, AND OTHER ATTACH.						
<input type="checkbox"/>	C	DESCRIPTION/SPECS/WORK STATEMENT		<input type="checkbox"/>	J	LIST OF ATTACHMENTS				
<input type="checkbox"/>	D	PACKAGING AND MARKING		PART IV - REPRESENTATIONS AND INSTRUCTIONS						
<input type="checkbox"/>	E	INSPECTION AND ACCEPTANCE		<input type="checkbox"/>	K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS				
<input type="checkbox"/>	F	DELIVERIES OR PERFORMANCE		<input type="checkbox"/>	L	INSTRS., CONDS., AND NOTICES TO OFFERORS				
<input type="checkbox"/>	G	CONTRACT ADMINISTRATION DATA		<input type="checkbox"/>	M	EVALUATION FACTORS FOR AWARD				
<input type="checkbox"/>	H	SPECIAL CONTRACT REQUIREMENTS								
OFFER (must be fully completed by Offeror)										
12. In compliance with the above, the undersigned agree, if this offer is accepted within _____ calendar days (60 calendar days unless a different period is inserted by the Offeror) from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule.										
13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 3.3.1-6)		10 CALENDAR DAYS <div style="text-align: center; font-weight: bold;">0%</div>		20 CALENDAR DAYS <div style="text-align: center; font-weight: bold;">0%</div>		30 CALENDAR DAYS <div style="text-align: center; font-weight: bold;">0%</div>		N/A CALENDAR DAYS <div style="text-align: center; font-weight: bold;">0%</div>		
14. ACKNOWLEDGMENT OF AMENDMENTS (The Offeror acknowledges receipt of amendments to the SOLICITATION for Offerors and related documents numbered and dated)			AMENDMENT NO. <div style="text-align: center;">One (1)</div>		DATE <div style="text-align: center;">October 6th, 2003</div>		AMENDMENT NO.		DATE	
15A. NAME AND ADDRESS OF OFFEROR			16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print)							
15B. TELEPHONE NO. (Include area code)			15C. CHECK IF REMITTANCE ADDRESS IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE <input type="checkbox"/>			17. SIGNATURE		18. OFFER DATE		
AWARD (To be completed by Government)										
19. ACCEPTED AS TO ITEMS NUMBERED			20. AMOUNT		21. ACCOUNTING AND APPROPRIATION DATA					
22. RESERVED					23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified)			ITEM <div style="text-align: center; font-weight: bold;">-7-</div>		
24. ADMINISTERED BY (if other than item 7) See block #7.					25. PAYMENT WILL BE MADE BY					
26. NAME OF CONTRACTING OFFICER (Type or print) <div style="text-align: center; font-weight: bold;">Mr. Greg Evans, Contracting Officer</div>					27. UNITED STATES OF AMERICA			28. AWARD DATE		

Amendment to Solicitation for Quentin Burdick Job Corps Center RFP ~ 98382000

The solicitation is amended to reflect the outcomes of the presolicitation meeting and facility walk-through that was conducted on September 19th, 2003. Questions were asked which are being answered publicly within this amendment.

Minutes of Meeting:

10:35 am. Meeting called to order by Denver Regional Director Mr. Greg Evans. Introductions were made and the following personnel were present at this meeting.

Attendees:

Greg Evans, Contracting Officer, US Dept. of Labor, Job Corps Regional Director, Denver
Robert A. Stretch, Project Manager, US Dept. of Labor, Denver Regional Office
Sam Devore, Minact, Inc.
John Douglas, Minact, Inc.
Roger Mullins, Minact, Inc.
Gwendolyn Magee, Minact, Inc.
Lyn Dockter-Pinnick, Minact, Inc. Center Director
David Ellingson, Minact, Inc. Deputy Center Director
No other attendees were present.

Clarification:

Mr. Evans reviewed RFP with all present. Special emphasis was given to due date for written proposals at Denver Regional Office, i.e., no later than 2:00 pm, December 1, 2003.

Amendments:

Each page was reviewed on an individual basis. The following changes were brought to the attention of Mr. Evans and will be changed as noted below:

Page 3 will be amended to read, Career Transition Services annually for **368. 263 grads and 105 former enrollees.**

Page 12 Vocational Offerings Chart ~ The term **Data Entry** is amended to read “**Business Technology – Accounting**”.

Page 81 Vocational Training Program Chart ~ The term **Data Entry** is amended to read “**Business Technology-Accounting**”

Page 81 Vocational Training Program Chart ~ The **Carpentry and Welding** trade offerings are amended to indicate, “**Training provided by National Training Contractors**”.

Page 81 Vocational Skills Training (VST) ~ The chart which is displayed on this page is presented to provide a visual illustration of VST training slots which are eligible for funding at \$750 per slot. The chart is modified as follows:

Vocational Training Program	Training Slots	Funds Available
Carpentry	20	\$15,000
Facilities Maintenance	24	\$18,000
Welding	24	\$18,000
TOTAL	68	\$51,000

Page 117 Mr. Evans clarified, in part 1, the page limits of **100/140 pages**, as indicated, are correctly illustrated.

Page 133 Mr. Evans noted, in section C, the anticipated dates for Oral Presentations, are tentatively scheduled for **January 5th through January 13th, 2004**. Potential Bidders will be notified of their specific date.

Discussions:

Question ~ Mr. Douglas asked for clarification of the questions submitted, by letter, on September 9, 2003. Specifically referring to page 12 list vocational offerings; was the lack of an NTC designation for carpentry on pages 12 and 81 an omission, or is it expected that the operator will be responsible for running the carpentry program?

Answer ~ Mr. Evans response: It was an oversight during the preparation of the RFP and will be added to the carpentry program, indicating a program offered by National Training Contractors.

Question ~ Mr. Douglas asked for clarification of the questions submitted, by letter, on September 9, 2003. Specifically referring to page 134, item 2c; he stated that the RFP limited attendees to the Oral Presentation to no more than 5 personnel. His question continued, "some regions do not count the person operating the power point program as one of the 5 persons on the presentation team, and some regions do. Which will be the case for this procurement?"

Answer ~ Mr. Evans response: There will be only 5 people total, inclusive of the projector operator.

Question ~ Mr. Douglas asked Mr. Evans if the region would respond to a written request submitted on Sept. 11, 2003. Specifically, "Will the DOL accept an alternate proposal for expansion of the Burdick design capacity by establishing one or more satellite non-residential Centers in the State, in conjunction with Native American Tribes"?

Answer ~ Mr. Evans replied, that the Region would not entertain the request at this time as it would significantly change the nature of the RFP, however, the region will entertain a written question of this nature, after award of the contract, from whom ever might be awarded the contract.

Question ~ Ms. Magee asked Mr. Evans when a copy of the oral presentation video tape would be available.

Answer ~ Mr. Evans replied, approximately ten (10) days after the oral presentations have concluded.

Facility Walk-Through:

A physical walk through of the facility and center was not required and was waived by the only participant present for this solicitation, Minact Inc.

Conclusion:

Mr. Evans passed out his business cards to all participants and the meeting was adjourned at 11:45 am.

Note ~ No other terms of the solicitation are being amended at this time.